APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Sri Guru Hargobind Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630743 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20723 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Village Thakkarwal, P.O. Lalton Kalan, Ludhiana., LUDHIANA , PUNJAB - 142022 |
| 5 | PRINCIPAL NAME | Kiranjit Kaur |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed. |
| 7 | SCHOOL EMAIL ID | sghpsthakkarwal@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9814418144 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sghpsthakkarwal.com/uploads/downloads/Affiliation- Letters55fea7a9fe8df987bc69baf970d8d5c8.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sghpsthakkarwal.com/uploads/downloads/Management-with-Registration-certificate-20240d77958ee1b4cc81e7256e92189a881c.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sghpsthakkarwal.com/uploads/downloads/PSEB-NOC- 1c1b8e39f48c0ee83407fe05bf9846a42.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sghpsthakkarwal.com/uploads/downloads/RTE16bdc97feb25700c6cf287d22ed62ea6.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sghpsthakkarwal.com/uploads/downloads/Building-Safety- 2024ade95080ad45e564fba292d3cf813578.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sghpsthakkarwal.com/uploads/downloads/Fire-NOC- 2024d847c77cb76aeec021a07fbb1b33adce.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sghpsthakkarwal.com/uploads/downloads/DEO-Performa-school- 207230be02ee113769c92a5c31f2d1c831c9a.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sghpsthakkarwal.com/uploads/downloads/Fee-Structure- 2024-257750368986616aa8d45c83f34832df93.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sghpsthakkarwal.com/uploads/downloads/Academic-Calander-2024-252fcad66e7527ec04d257c8bfbaf8f086.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sghpsthakkarwal.com/uploads/downloads/Management-with- Registration-certificate- 20240d77958ee1b4cc81e7256e92189a881c.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sghpsthakkarwal.com/uploads/downloads/PTA-Members- List-2024252efc3d31e6fb7f166d9a4692e8a0803d.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sghpsthakkarwal.com/uploads/downloads/Last-Three-years- Board-Result-XXII9c38dfc9fb36f7fa7bc7796a76b64c10.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|--|------------------|
| 1 | PRINCIPAL | Kiranjit Kaur |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 11 |
| | TGT | 8 |
| | PRT | 7 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Jasleen Kaur |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Jasleen |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 31 | 31 | 100 | Good |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 60 | 60 | 100 | Good |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8616 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 15 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 16 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=KFGQA_Vyt-w |